



# Nelson County Farm Bureau Scholarship Application

***Due April 15th , 2026***

## Instructions

1. Read the Nelson County Farm Bureau Program Guidelines carefully to determine eligibiltiy before completing application.
2. Application ***requested to be typed*** - Adobe Acrobat Reader required to type in form.
3. Make sure the application is complete and be sure to include all required documents. **Incomplete applications will not be considered.**
4. Applicants and parent/guardian must **both** sign the application.
5. Application and all required documents including one letter of recommendation must be mailed to NCFB PO Box 102 Lakota, ND 58344 by **April 15th, 2026**.
6. Students who hold a Farm Bureau membership in more than one county can only submit one application to a county Farm Bureau office within the state.

## PART I: Applicant Information

***Must be typed and submitted to NCFB PO Box 102 Lakota, ND 58344 with all required documents.***

Today's Date: \_\_\_\_\_ Last 4 digits of your social security number: \_\_\_\_\_

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No. (\_\_\_\_\_) \_\_\_\_\_ Cell Phone No. (\_\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_

Parent(s)/Guardian(s) E-mail Address: \_\_\_\_\_

Farm Bureau Membership # \_\_\_\_\_

## PART II: Academic Information:

High School: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

College Preference: \_\_\_\_\_ Program Length: \_\_\_\_\_

Major Study Area: \_\_\_\_\_ Minor Study Area: \_\_\_\_\_

\*Current Cumulative Grade Point Average (GPA): \_\_\_\_\_

\*Composite Score (if applicable): [SAT] \_\_\_\_\_ [ACT] \_\_\_\_\_ [Asset/Compass] \_\_\_\_\_

Other: \_\_\_\_\_

***\*GPA and/or SAT, ACT, or COMPASS score is required.***

**Official transcripts are *required*; unofficial transcripts will not be accepted.**

Applicant Name \_\_\_\_\_



PART III: Extracurricular Activities

List membership in school-related organizations, leadership positions and/or activities held during high school. (i.e., Honor Society, FFA, 4-H, Student Council, etc.):

List any achievements and accomplishments, including awards you have received:

List job experience (i.e., after school, summer work, etc.):

Applicant Name \_\_\_\_\_



List activities that demonstrate your community involvement and volunteer efforts:

What are your career objectives and future goals?:

Signatures and Dates:

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date